



GOD'S LOVE

An Exhortation

BE STRONG!

*We are not here to play, to dream, to drift;
We have hard work to do, and loads to lift.
Shun not the struggle—face it, 'tis God's
gift.*

BE STRONG!

*Say not the days are evil—who's to blame?
And fold the hands and acquiesce — Oh,
shame!
Stand up, speak out—and bravely, in God's
name.*

BE STRONG!

*It matters not how deep entrenched the
wrong,
How hard the battle goes, the day how long;
Faint not, fight on. Tomorrow comes the
song.*

—Maltbie D. Babcock.

THE GROUND OF



“And when the day of Pentecost was fully come they were all with one accord in one place.” Acts 2:1. “And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance.” Acts 2:4.

Vol. 26, No. 29

Sept. 14, 1935

Notices

Dear brother ministers of The Church of God in Georgia: Our Thirtieth Annual Assembly will convene at the Memorial Auditorium in Chattanooga, Tenn., Oct. 5-11, 1935. Inasmuch as the Assembly is the governing body of the Church, we ministers of The Church of God should attend these annual meetings to get instruction concerning the government and work of the Church. We sincerely hope every minister in the state can attend this great educational, inspiring Assembly, for we believe it will be beneficial to them in their work.

We earnestly appeal to each church in the state to put forth a special effort to send their pastor to the General Assembly.—Your unworthy servant, J. P. Hughes, Overseer of Georgia.

To whom it may concern: This is to notify you that Vera Markins, Vernon J. Shumaker and Patricia Haury, all of Toledo, Ohio, are no longer ministers or members of The Church of God.—E. Haynes, Overseer of Ohio.

To the ministers in Alabama: Please remember your mission quota. Remember, pastors, it's your duty to get this amount equal to one-fifth of total tithes, half of which is to be sent to Headquarters and half to the state treasurer, A. L. Burroughs, Pratt City, Ala. Also remember that we agreed that each member pay 1c per month on camp ground. This money is to be taken up by the pastors and sent to C. Brewer, Sumiton, Ala. Pastors, please don't fail on this. Also remember our 40c per member drive. Try to come up by the Assembly. Don't forget the aged ministers' fund. Remember you are getting older. Pastors, remember, we are depending on you, so please do your best.

The churches that want to make a choice for pastor for another year may write their name on a slip of paper, put in an envelope and mail to me.—G. C. Dunn, Overseer of Alabama.

ATTENTION CLERKS AND PASTORS!

Don't forget the Annual Report. If you haven't sent it yet, please do so soon.—General Secretary and Treasurer, E. J. Boehmer, Cleveland, Tenn.

To the pastors and churches in Pennsylvania: It is getting near time for us to leave for the General Assembly. I am made to wonder if any of the churches are behind on the aged ministers' quota, also the general indebtedness fund. We have a few weeks to finish raising our

quota so let us see to this. I am asking each pastor to check up on this and see that it is raised. Also see that the annual report is made out and in Cleveland not later than Sept. 20th. Be sure and attend to this, for it is very important.

Churches, please see that your pastor is supplied with means to attend the General Assembly. It is necessary that each preacher attend the General Assembly. The time is at hand to appoint pastors for

DO YOU NEED A GOOD PASTOR?

To the friends of Brother H. N. Scoggins: Brother Scoggins is able to be up and is taking care of his ministerial duties again. He feels that he will possibly not be able to oversee a state next year and has asked me to help him get a pastorate. He has had inflammatory rheumatism and I am sure if he changes climate and water he will be well again. Those who need a good pastor will do well to secure his service.—S. W. Latimer, General Overseer.

ORPHANAGE

To those who are interested in orphanage work: We have just built a new house at the Boys' Farm. This building consists of a kitchen, dining room and sleeping quarters for approximately thirty boys. The paying for this structure has taken all of our funds and we are appealing to you for help at this time as we have many worthy applicants that we wish to take but cannot until this house is furnished.—S. W. Latimer, General Overseer.

ASSEMBLY PROGRAM

Our program is now ready for the press. We wish to state to the preachers, that we have placed all on the program that time will permit. I spoke to several this year in the state conventions asking them give us the same talks in the General Assembly that they gave in the state assemblies but I find it is impossible to get them all on. There will be quite a few who will be left off but I hope you will be kind and remember that our time is limited and that we have placed all on the program that is possible.—S. W. Latimer, General Overseer.

the next pastoral year. Let us stay much in prayer for the Lord to direct in these appointments. Let us forget how much the churches paid this year and let us see if God will not give us a one hundred per cent approval on the appointments for another year.

I am using this means to thank the preachers and laity for their co-operation and their untiring efforts that they have showed in the work this year in Pennsylvania, also for the way they have supported the work and the ministry, and

the way they have cared for the state overseer. Let us have in mind to do our best no matter where we are assigned work for the next year.

Let us get as many as possible to attend the Bible Training School. We see the need of our preachers and laymen having some knowledge of the Bible. Let us do our best to help our people to the B. T. S. this year. Come on, preachers, and let us be one hundred per cent in the work. I will try to see you at the General Assembly. I would like to have been to see you before the Assembly but have been hindered on account of sickness. We are getting along very good at present. I will expect a large delegation at the Assembly. I will be praying daily for the work in Pennsylvania and for you to get to the Assembly.—C. H. Blankenship, Overseer of Pennsylvania.

There will be a home coming at The Church of God at Marion, Va., Sept. 29, 1935. All are welcome. Come and bring a basket of eats, we are expecting to have dinner on the ground.—Sam Coalson, clerk; J. O. Eure, pastor.

We, the Church of God at Anderson, S. C., would like to know the whereabouts and spiritual condition of Pat Ashworth. If he is not heard from by the last Saturday night in this month he will be dropped from the church records here. Brother Ashworth is a tenor banjo musician. We would also like to know the whereabouts and spiritual condition of Sister Elizabeth Lollis by next conference.—Clerk, Joe Bailey, 11 Prince St., Anderson, S. C.

The Church of God at Cortez, Fla., would like to know the address and spiritual condition of Sister Jessie Mae (Meriam) Williams who is, we hear now, Mrs. Lewis W. Thompson. She hasn't been heard from in about a year and at that hearing she had just had an operation or spell of sickness and doctors said she couldn't live longer than a year as she had heart trouble. Her people have lost track of her. She is about eighteen years old. If any one can give any information leading to her whereabouts it will be appreciated, else her name will be dropped from our membership list by this closing Assembly year.—Chas. H. Shaw, pastor; Leona Pringle, clerk, Cortez, Fla.

To the churches in Virginia: I think it would be good if every church in the state would take an offering or as many as possible and send to our state overseer, Brother I. H. Brabson, to help pay his expense to the General Assembly.—Wesley Travis, 84 Lee Ave., Schoolfield, Va.

The General Assembly

E. C. CLARK, EDITOR

It matters not where or when it comes time for the General Assembly, there is something that makes you somewhat anxious to be there. Such a desire is normally Christian in spirit, and should be present to make such an occasion a great success. A convention such as is of the nature of a General Assembly, unless it stimulates, appeals unto and encourages spiritual unity, is a failure within itself to start with. Ministers and laymen should find joy in assembling themselves together for the promotion of the business interests of the Church at large. If this be true it takes the deadness, the dryness, the mechanical look, the important feeling and the drudgery out of these gatherings, and makes them New Testament in spirit. They are actually made to be "love feasts." Even loaded with many cares and duties, officials and ministers should be blessedly happy and joyous in serving.

The General Assembly should be uplifting, and the most joyous of any of our religious or public gatherings. To make it such every minister of the Church of God and each layman should feel it his or her duty to contribute something to the fellowship of such an occasion, by their spiritual activities and conduct. Those who do not enrich these meetings, by their presence, will certainly hinder them. Those who are "cross and fussy" would profit more, and the Assembly would be better off, if they would pray through before they come, or otherwise stay at home. Love for others and respect for the ministry should be the dominating spirit and law of this General Assembly. Ministers should love enough to cheerfully assist each other with their work. Individuals should have enough respect for themselves to be doubly careful that they do not misstep at such places. God will not be greater in our midst, nor more dominating as to presence and influence, than the sanctity of individuals will permit Him to be. If God is to lead us, and work with and through us, it will be after we have consecrated ourselves to Him and the task He has given us. The altars during our Assembly should be love shrines, where the weary and hungry may find rest and spiritual nourishment. Do not come to see and be seen alone. Come because duty demands that you be there, or if otherwise, with prayerful hearts, saying, "Sirs, we would see Jesus."

What takes the bog out of the road is when Jesus is enthroned. Troubled waters

of political and religious strife will only enjoy "a great calm" and "peace" when stilled by the divine hand. Rules and regulations, and appointments made in an Assembly without the presence and sanction of Jesus, are done wrong and God will not rest until they are done over. What is done wrong has yet before God to be done "right". When we invite people to the altar to be saved, we always tell them to come as "you are". We say as much to you, "Come as you are," we love you and hope you will be prayed up and on fire for God.

GOD'S PLANNING

Since God ordained certain national feasts in Israel, and since there is yet to be a "General Assembly of the firstborn," we certainly feel that for the Church of God to have a General Assembly is in keeping with the divine purpose. These national feasts of Israel had much to do with keeping the twelve tribes in proper relationship. As they gathered at those annual feasts, each and everyone could lay claim to the fact that he was a son of Abraham, and that primarily the covenant existed for and as much on the account of them as it did for the benefit of others of the twelve tribes. Nothing would have apostatized the twelve tribes quicker than their absence from those feasts. As they mingled together they were made to feel that they had something in common. This kept the national spirit alive and progressive. Our General Assembly has the same effect upon our ministers and laity. Those attending are benefited (1) by way of instruction, (2) by spiritual uplift. Those who do not attend suffer loss from at least two angles: (1) loss of teaching, (2) loss of spirituality. Ministers who begin to minimize the importance of general or state conventions, begin to deteriorate into their own way of thinking and acting. The result is individualism, plus a feeling of individual importance; "finally be ye all of one mind" becomes foreign to them and thus the "side show begins" and a new mission opens up on the opposite side of the street.

How unfortunate it is for God's ministers and children that they have not seen the need of general counsel and advice from those who are older and more mature. Our General Assembly or other official gatherings have but one purpose and that is the "edification" of the body of Christ. It is important that each minister and layman be there if possible, with

a conservative "swift to hear and slow to speak", and of equal importance is that they be "slow to wrath". Those national feasts of Israel were for the purpose of preventing division and general delinquencies. Their purpose was to solidify the national life of Israel. Our General Assembly is meant for no less. The Israelites hailed with joy the time of their annual feasts.

JOURNEYING TO JERUSALEM

From each twenty-four districts into which Palestine was divided came a company. Each morning, while they were on the road to Jerusalem, their leader summoned them with the words, "Come ye, and let us go up to Zion, and unto Jehovah our God" (Jer. 31:6), and they answered, "I was glad when they said unto me, Let us go into the house of the Lord" (Ps. cxxii.1). First went one who played the pipe; then followed a sacrificial bullock, destined for a peace offering, his horns gilded and garlanded with olive branches; next came the multitude, some carrying the baskets with the firstfruits, others singing the psalms which many writers suppose to have been specially destined for that service, possibly "the psalm of degrees." And so they passed through the length and breadth of the land, everywhere waking the echoes of praise. As they entered the city, they sang Ps. cxxii.2. "Our feet shall stand within thy gates, O Jerusalem." As they reached the temple mount, each one whatever his rank or condition, took one of the baskets on his shoulder, and they ascended singing that appropriate hymn "Praise ye the Lord. Praise God in his sanctuary; praise him in the firmament of his power" (Ps. ci). As they entered the temple itself, the Levites intoned Ps. xxx, "I will extol thee, O Lord; for thou hast lifted me up, and hast not made my foes to rejoice over me." (Erdheim Temple Service). We should enter the courts of the Lord in praise and thanksgiving for what He has done for us and our people the past year. Let us be much in prayer that God may work within our hearts and midst, making this the greatest of all our General Assemblies to date. Remember it is better to come singing "I am one of them" than to stay away trying to sing "All of self and none of thee."

Come with us, we will do thee good!

Spirituality is the response of the soul to the touch of the Spirit in practical Christian living in every-day life.

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

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This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

until the United States is Sovietized when their cause and principles are championed by those in charge of the government, and even their field workers are being paid from the treasury of the government they are trying to destroy.

We are getting results from the New Dealer's promise of a 'new order of things.'

Note: Watch what that little boy or girl of yours may be learning in the free schools, in the sideshow, or in private schools. We publish these news items concerning the activities of communism within the United States government for the purpose of keeping our readers, the parents of the American homes, informed concerning those subversive influences which threaten our American liberty and civilization.

✻ Editorials ✻

EVANGEL

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CATHOLICS AND HITLER

Bishop Konrad Preysing said today, referring to the German church controversy, "We want unity between state and people, but under God's leadership. We accept the rulership only of God." The bishop said his program for Berlin was "God is all, God is in every deed, God is Father in heaven and on earth and to Him alone must be praise." These are aimable words in time of testing such as Catholic Christians and Protestants are now undergoing in Germany.

HITLER AND THE JEWS

An official decree issued Sept. 8th forbade all street sales for Jewish newspapers and magazines after Oct. 1st. Hitler continues his ravages against the Jews that remain in Germany. A little handful of people, not more than 600,000 at most and possibly not more than 400,000 who have been leading characters in Germany, many of them judges, lawyers, physicians and authors, have suddenly become the menace of 60,000,000 people. It is indeed strange that those who have contributed to the enlightenment, advancement of, and upkeep of the German nation have recently been found to the reverse. Certainly there is no bonafide reason for the persecution of the Jews in Germany.

NAVY

Under the new building program of the new deal, appropriations have been made for the building of thirty-four new ships, presumably to join our fleet for 1936. A total of sixty-six new ships are now under construction. Two of these

are aircraft carriers, three are heavy cruisers, seven are light cruisers, ten submarines and forty-one destroyers. Just a few years ago they were dismantling war vessels and selling them as junk. Today we spend millions for replacement.

PENNSYLVANIA STATE CONV'N.

Some inquiry has been made as to why the report of the Pennsylvania state convention had not been published. This report was not received at the editor's office until about Aug. 30th. The party assigned to write up this report informs us he had been sick, which delayed the report.

THE NEW DEAL

The Clarksburg Telegram under date of Aug. 17th carried the following editorial:

An official agency of the Soviet government, the State Text Book Publishing House of Moscow, has prepared and printed in English a series of text books to be used in the United States to teach children Communism. These books have been sent into this country this year in lots of 100,000. The Communistic propaganda in these books is being scattered by the members of the Communist party who are unemployed teachers that are given jobs in home instruction class work by the FERA. An example of how much Americanism is being instilled into children by these Communists on the government payroll may be found on page 11 of their First Grade Reader where it says:

*Red flags on October day,
Bright light on October day,
All over Soviet land.
To tell the world of workers' might,
To tell the world of fearless fight,
To call all workers to unite,
And struggle hand in hand.*

The New Deal Government, not only allows the spreading of Communism, but pays Communists salaries for spreading it. Communists cannot be blamed for expressing their belief that it won't be long

"MOST DANGEROUS DRIVER"

Dr. William J. Mayo, whose name is known all over the world, says the most dangerous driver is the man who has taken one or two cocktails on an empty stomach.

The average individual believes safe driving—his or hers—possible after a mere drink or two.

Dr. Mayo says scientific tests prove that the effect of that amount of alcohol is to slow down reactions that a man driving 40 miles an hour will go 50 or 100 feet before reacting to an emergency to which a wholly sober man would react within 25 feet.

A difference of 50 feet, or 25 may be the difference between continued life and sudden death for some one whose car encounters that of the cocktail absorber. —Louisville Times.

MICHIGAN LEADS THE WAY

The state of Michigan has just registered a great victory for freedom and security by adopting a law to suppress the teaching of communism. This is the most drastic law on this subject thus far passed in any state. Many other states have temporized with the issue—being afraid to tackle it for fear of hurting the delicate feelings of the "reds," the "pinks" and other stripes of un-Americans. There is no question that communism has been spreading rapidly in this country. It is a dangerous doctrine. There is a childlike simplicity about communism which appeals to the young and immature. The Russian people are still children—and that is why communism is tolerated by them. If the Russian people were grown up, they would not stand for communism for a single day. As soon as they get grown up they will throw it off. Deadly flu germs came from Russia and spread death and suffering all over

(Continued on page 16)

Signs of Christ's Coming

By A. C. SUMNER

Several have written on different subjects, some on the great tribulation, some on the mark of the beast, the sounding of the seven trumpets and the great disasters following each one, which are interesting and of great importance. By the help of the Lord I will try to write on the signs of Christ's coming. Christ hasn't left us in the dark but has given us signs to go by. You can talk to some about Christ's coming and they will tell you that it may be several hundred years before He comes but this class of people are in the dark and are not concerned about His coming.

In Matt. 24, as Jesus departed from the temple, His disciples wanted Him to take notice of this great temple, but Jesus told them that the time would come that there wouldn't be one stone left upon another that would not be thrown down and as He went out and sat upon Mount Olive, His disciples were very interested in what He had told them and they began to inquire about these things. They said to Jesus, "Tell us when shall these things be?" which was the destruction of the temple, and they asked the question, "What is the sign of thy coming and of the end of the world?" Jesus began to tell about the signs. He began to say, "Take heed that no man deceive you, for many shall come in my name saying, I am Christ, and shall deceive many."

If there ever was a day of deception it is this day in which we are living. There are hundreds of different movements now on program which are coming in the name of Christ and at the same time they are enemies of Christ. Jesus said, "Ye are my friends if ye do whatsoever I command you." Well, what has Jesus commanded the preachers to do? He commanded them to preach the Word. 2 Tim. 4:2. Paul wrote to Timothy saying for him to preach the Word. You can look out on this world today and see for yourselves that there are many deceivers gone out into the world and are deceiving thousands of people. 2 Tim. 4:3. Paul said that the time will come when they will not endure sound doctrine, but after their own lust shall they heap to themselves teachers having itching ears and they shall turn away their ears from the truth, and shall be turned unto fables. Webster tells us a fable is a lie. We know many different factions that won't have the truth, but what they fancy is some preacher that will preach in such a way they can

dabble with the world all they want to, and the preacher knows just what they want and will preach to satisfy their wishes. We can see that Jesus' words have already been fulfilled on this line.

Now turn to Matt. 24:37. Jesus said, "But as the days of Noe were so shall also the coming of the Son of man be." Before the flood they were eating and drinking, marrying and giving in marriage. All right, look and see if you can't discern that these times are upon us. In my early life I could scarcely hear of any divorce cases; now look today, there are more divorce cases in the land than I ever heard of. They marry, then get a divorce and in a few days be married to some one else. Then they get dissatisfied and go back, get another divorce, and license to marry the former wife or husband. I have known this to be the case. Gen. 6:5, "And God saw the wickedness of man was great in the earth, and that every imagination of the heart was only evil continually." Now, my brother or sister, can't you see for yourself that this is in our midst today? We can go out among the world and see that they don't want to retain God in their minds, but by their actions which speak louder than words, they say, "Give me everything that is pleasant to the eyes and lust of the flesh," and if you speak to them about the goodness of the Lord, they will give you slang in return and begin talking about some foolishness.

We see another sign in 2 Tim. 3:1, "This know also that in the last days perilous times shall come, for men shall be lovers of their own selves, covetous, boasters, proud." We can see pride in its full bloom, and it is creeping into the Church of God. Some of our people will go out and see some ungodly style that is abomination and before the pastor knows it they have cut their hair or spent two or three dollars to have their hair waved or their dress is made without sleeves. Some of them love pride so well that they will say, "Just take my name off the book." If you will listen, I can show you your picture of condemnation in Mal. 4:1, "For behold the day cometh that shall burn as an oven and all the proud, yea, and all that do wickedly shall be stubble and the day that cometh shall burn them up, saith the Lord of host, that it shall leave them neither root nor branch." Now you see for yourself that your chance is very slim if you continue to follow these ungodly fashions of pride and folly.

Go with me to Dan. 12:4. The Lord

told Daniel to shut up the words and seal the book, and even to the time of the end many shall run to and fro and knowledge shall be increased. Anybody who is interested in the coming of Christ can see that we are in the last days when Christ is almost ready to make His second advent into the world after His own. Look how knowledge has increased the last thirty-five years. Automobiles, wireless telegraphy, talking machines, radios and the great machine that reaps the wheat, binds it, and threshes it out ready for the mill, are just a few inventions.

I hope every one who reads this will meditate on it and that it will be the means of many being drawn closer to the Lord.

Lord Blessing In Services

LAKELAND, Fla.—We are having a good Sunday School at this place with an attendance of about one hundred fifty. We also have an interesting Y. P. E. each Thursday night, prayer meeting Tuesday night, preaching Sunday and Sunday night. Brother Sapp is our pastor and all love him and his wife. Brother L. G. Rouse was with us for two or three services. Pray for us.—Your sister, Mrs. A. D. Carter.

God Glorified

JENSEN, Fla.—Dear saints, I must say praise our Lord for His wonderful miracles which He wrought in Jensen on July 2nd. Brother L. G. Rouse came to Jensen and the Lord blessed wonderfully. One unsaved man who was a cripple had to be brought to the church, he was powerless, but when Brother Rouse laid his hand on him, taking away his crutch and telling the man to walk in Jesus' name and to follow him, the man dropped his stick and started walking all through the church. The power fell and the saints glorified God. Some had tumors and received their sight, some had different diseases and were healed. Glory to God! I feel good right now for the way His power was manifested. I was also healed.

On Friday night, July 5th, he went to Wabasso church. The power fell and nineteen were healed; two unsaved men, one white and one colored, received the Holy Ghost. Miracles are being wrought today just as in the apostles' day. I am giving this testimony that the world might see what Jesus is doing and that the saints' faith will be raised.—Your brother and minister in Christ, Solomon Mackey, Box 64.

Prophecies Concerning Aspects of the Lord's Coming

BY PAUL H. WALKER

WE believe that prophecy indicates two stages in the return of the Lord. In the first stage He will not actually come to the earth but only in the clouds above to receive the translated saints to Himself. This stage is called the rapture, "carried off by force—transported." In the second stage Christ will actually return to earth with all His glorified saints. This stage is called revelation, "full manifestation".

That the second advent should manifest itself in two stages is not strange when we recall that the same thing occurred in the first advent. Christ was first manifested in bodily form to all; later He was manifested in a resurrected body to His chosen. So in the second advent in inverted order He will first be manifested in a glorified bodily form to His redeemed people. Then following the tribulation period He will be manifested with them in glory to all that dwell on the earth. The result will be His manifestation with His bride to reign over all.

THE RAPTURE AND REVELATION

The Greek words used show this distinction. The word "parousia" (personal presence) is used of His return as it relates to the blessing of the saints. (1 Cor. 1:7, 8; 1 Thess. 4:14, 17). In the 16th verse of our last quotation Paul says, "For the Lord himself shall descend from heaven with a shout, with the voice of an archangel, with the trump of God, and the dead in Christ shall rise first." Here we see that He comes personally, descending from heaven with a shout. This ought to be invigorating to every soul that has been born of the Spirit of God. The word "apokalupsis", unveiling, revelation, emphasizes the visibility of His return. (2 Thess. 1:7.) "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels." He returns with all of His saints. (Rom. 8:19.)

In the rapture He comes for His saints. (John 14:3.) "And if I go and prepare a place for you, I will come again and receive you unto myself, that where I am there ye may be also." In this verse He shows the purpose of His coming again, and that is to receive His saints or His Bride unto Himself. In the revelation He comes with His saints. (Jude 14.) "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints." His coming with His saints is to execute judgment upon all and set up the kingdom.

In the rapture He comes to gather all

the saints, past and living, who have met the full requirement of the Scriptures, which makes them eligible for the rapture, into one company. The lukewarm and indifferent will not be in that company but those who have fully surrendered their lives to God according to the Scriptures, and when such a surrender is made, it is then that the Lord imparts the spiritual qualities to us that makes us eligible candidates for that great ingathering. Also in 1 Cor. 15:23 we read how Paul classifies the company that shall be gathered together. "But every man in his own order, Christ the firstfruits, afterward they that are Christ's at his coming." I shall let my reader decide who belongs to Him. Does the regenerated man? In the revelation He appears to the nations on earth. (Matt. 25:31, 32.) Here He separates the sheep nations from the goat nations and sets up his rule over the sheep nations after the goat nations have been annihilated off the face of the earth. In Rev. 1:7 John tells us that "every eye shall see him, they also which pierced him, and all the kindreds of the earth shall wail because of him."

In the rapture He raises the bodies of the saints. (1 Thess. 4:16.) "For the Lord himself shall descend from heaven with a shout, with the voice of an archangel, with the trump of God, and the dead in Christ shall rise first." We notice he says "the dead in Christ," which refers to the class that have been redeemed by the blood of the Lamb. In the revelation He destroys the followers of Antichrist. (Matt. 13:41, 43.) "The Son of man shall send forth his angels and they shall gather out of his kingdom all things that do offend and them which do iniquity, and shall cast them into a furnace of fire. There shall be wailing and gnashing of teeth."

In the rapture He comes only in the air to catch up His own, 1 Thess. 4:17, "Then we which are alive and remain shall be caught up together with them (that is the resurrected in Christ) in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord." This is the resurrection and rapture of the saints. The resurrected company which are in Christ, join us who are alive in Christ and in one great company, comprised of all the redeemed who have lived and those have died during the past nineteen hundred years, we will be escorted

to mansions that He has prepared for a prepared people in the skies. What could be more glorious than a hope of being present in this great company?

In the revelation His feet will stand upon the mount of Olives. (Zech. 14:4.) "And his feet shall stand in that day upon the mount of Olives which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof towards the east and toward the west; there shall be a very great valley, and half of the mountains shall remove toward the north and half of it toward the south." Here the Lord will show Himself as King of kings, and Lord of lords and shall sit upon the throne of His father David and rule the nations with a rod of iron.

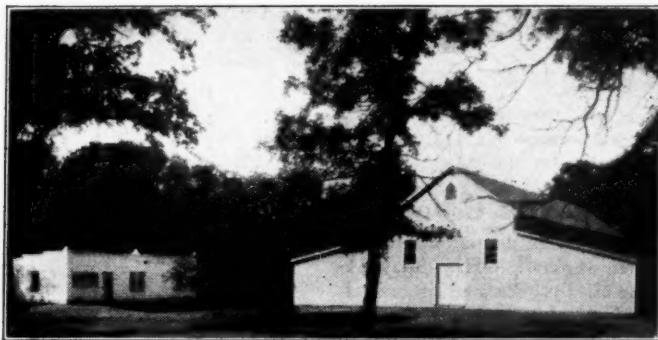
In the rapture He begins the work of rewarding the saints, Rev. 22:12, "And behold I come quickly, and my reward is with me to give every man according as his work shall be." We will surely feel that we are rewarded for all of our hardships and trials, just to see Him who is altogether lovely and to be carried to the Marriage Supper of the Lamb, much less all the other things that He has in store for His own. See Matt. 16:27. 2 Tim. 4:8. This day of which Paul speaks is the day of the rapture, the day of the Lord, a day of all days. It is the crowning day.

In the revelation He begins His work of re-establishing Israel and the nations. Acts 15:14, 17. Verse 16 says, "After this I will return and build again the tabernacle of David which is fallen down, and I will build again the ruins thereof, and I will set it up that the residue of men might seek after the Lord, and all the Gentiles upon whom my name is called, saith the Lord who doeth all these things." See Zech. 14:5, 9, 12, 16.

In the rapture He appears as the bridegroom, Matt. 25:10; Rev. 19:7, 9. "Let us be glad and rejoice and give honor to him, for the marriage of the lamb is come and his wife hath made herself ready; and he saith unto me, Write, Blessed are they which are called unto the marriage supper of the lamb." In the revelation He appears as King of kings to rule over the earth. Rev. 19:11, 18. Here we see Him riding upon a white horse and He is called Faithful and True and in righteousness He doth judge and make war. Men have cursed the God of heaven and here they are to receive His curse; what they have sown they shall now reap. His eyes were as a flame of fire, denoting wrath, when He cometh in His fury to deal judgment on the nations. On His head are many crowns; He has

(Continued on page 7)

**NORTHWEST BIBLE AND MUSIC ACADEMY,
Minot, North Dakota**



The above picture is the home of the Northwest Bible and Music Academy of the Church of God. We are sure that our Evangel readers will be glad to see a picture of the home of the school. The large building is 60x100 in size and is arranged so as to seat approximately 1,400 people. This is the building which we have used for our camp tabernacle but we are converting it into a school building, putting in temporary partitions which can be taken out when we choose to use the building another year for the camp meeting. The right wing of the building will be partitioned into dormitory rooms about 10x16 in size. Each room will have a large double window which will supply plenty of light. The wing on the left side of the auditorium will be partitioned for class rooms, studios, and offices. This leaves a nice auditorium down the center, approximately 28x100 in size, which can be used for our assembly hall and public services when occasion demands. The building will be finished on the inside with cellotex so as to give warmth as well as acoustics. The outside of the building is finished with concrete and asphalt sheets which is a new building material, silver gray in color, colonial in design, does not need painting, weather-proof and fire-proof. The building in the background, or to the left, is unique in design, being 16x40 in size and

is made of concrete blocks. This building we shall use for our dining hall and kitchen. It also is fire-proof and is pure white.

Just behind the large tabernacle we have another building used for the camp tender. It is a stucco building and is attractive. We are planning on putting in a large cistern which will give the students a chance to use soft water for washing, etc., during the winter months. We feel we have much to praise God for in having this wonderful camp ground and buildings as the home of this Northwest school and camp.

I should like to say to all those who are contemplating to build cabins on the camp site, to let us hear from you very soon so that arrangements can be made before the school opens.

The churches that have not yet paid their assessments, even though date of payment is past, will be asked to keep working to raise their amount and send same in as soon as possible. Some of these days we will have the debt paid and we will have a school and a camp site which we will be proud of and thankful for. If there are any who read these lines and would like to make a personal donation to this work in this ripe, new and needy field, it surely will be appreciated.—Your brother in Christ, Paul H. Walker, Minot, N. Dak.

Prophecies Concerning Aspects of the Lord's Coming

(Continued from page 6)

wrested the crowns of every king, emperor, and ruler of the earth and He has become King of king and Lord of lords, thus He has many crowns, the crowns of all kings of all kingdoms. He is clothed with a vesture dipped in blood and the reason for this is that He has fought every battle for every saint that ever lived; every victory that we have ever achieved has come through Him. Every prayer that has reached the throne and touched

the heart of God has come thru Him. He has waded bloody seas for the protection of His own, He trod the wine press alone out at Golgotha's brow, which began at the hall of Annas and finished when the world was thrown into a convulsion at His death. His vesture was soaked in blood. At this revelation He sets His feet on the mount of Olives and wages war with the populace of a godless universe, and as we see mother earth soaked with human blood and the vesture of Him who is called the Word of God dipped in blood, it is here that He returns with His own, sets up the kingdom as He smites

the nations and rules them with a rod of iron. He has on His vesture and on His thigh written, King of kings and Lord of lords. Who is there who would not choose to follow an all-conquering Christ.

In the rapture He is compared to the morning star, seen by those who are awake. Rev. 22:16. "I am the bright and morning star." So let us apply Eph. 4:14 to our lives that we might see Him. In the revelation He is compared to the rising sun, visible to all the world, Mal. 4:2. This chapter has reference to the destruction of Antichrist armies, the setting up of the kingdom to Israel.

The rapture is the withdrawal of ambassadors and the initial act of war. The revelation brings the return of Christ with all of His ambassadors for a thousand years of peace on earth.

(To be continued.)

Wonderfully Healed

TAMPA, Fla.—I just praise the good Lord for healing me of tumor. I had suffered ten years and couldn't sleep at night, I suffered so. I had to get up at night and walk the floor. I would be in so much misery. Brother L. G. Rouse came to Sulphur Springs and while he was there he prayed for me, and praise the good Lord, He wonderfully healed me. Bless His name! I haven't been bothered with tumor any more. The Lord also wonderfully healed me of a fractured jaw bone. I desire the prayers of every child of God that I will stand true.—Mrs. C. D. Gill.

**SUNDAY SCHOOL
LITERATURE**

The General Assembly has been moved forward a few days, beginning Oct. 5th. That Sunday School literature may reach Sunday schools in due time, it will be necessary that orders be placed as early as possible so that shipment can be made before the General Assembly. Our work is greatly increased here in making preparations for the Assembly itself, therefore we will appreciate orders for Sunday school literature at the earliest date possible. Send cash with order. Write name and address plainly.

CHURCH OF GOD PUB. HOUSE
Cleveland, Tennessee

Convention Reports

Convention Enjoyed by All

Beginning May 31st and convening thru June 2nd was the session of the Tug River district convention of West Virginia. The convention was held at War and was enjoyed by all present. A cordial welcome was extended to the Father, the Son and the Holy Ghost. The esteemed overseer, Brother H. N. Scoggins, several ministers and visitors from various parts of the district were present to enjoy showers of blessings from God's storehouse above.

On Friday evening at seven forty-five the convention opened with songs of praise and prayer to God. The presence of God was manifested in the beginning in a great way. The welcome address was given by the pastor, Brother G. G. Williams, with responses. The message of the evening was delivered by Sister Ora Mae Ruff, "The Reward of the Faithful." Having heard this inspiring message I'm sure every one is desirous to be faithful. May the promised reward ever enlighten the vision of Christians with courage, causing them to press onward with undying zeal of God.

Saturday was preachers' day. A goodly number were present to enjoy the blessings of God. A message on "Sacrificing" was delivered by Brother H. H. Hungate. Also another message, "How to Merit Honor of our Vocation" by Brother E. R. Clower stirred hearts. Saturday afternoon the message was delivered by Brother Shaffer of Bluefield. Saturday evening succeeding the devotional service an edifying message, "The Christian Warfare" was delivered by the state overseer, Brother H. N. Scoggins.

Sunday morning the congregation was addressed on "Sunday School Interest" by the district superintendent of Sunday School, A. J. Cox. The mission cause was remembered with an offering preceding Brother Scoggins' message on "How to Identify the Bible Church." The noon hour was enjoyed by a natural feast of God's blessings prepared by the sisters. Sunday afternoon was given to call of churches and Y. P. E. program, supervised by district superintendent, Brother Carl Little. Sunday evening Brother Scoggins tunneled a channel of darkness for sometime revealing a hope, "The Way of Escape." Now we were better equipped for the spiritual warfare, having received a new supply of ammunition. I'm sure the admonition from God given in this

convention will grow and glow in lives until the end comes.—Mava J. Morgan, War, W. Va.

Maud, Okla., Dist. Convention

The Maud, Okla., district convention convened at Seminole, Okla., May 31-June 2 inclusively. Because of revivals going on there were not many delegates until Sunday morning. The Lord gave us a good day. The convention was in charge of our state overseer, Brother S. J. Wood, who is a very able preacher. After songs and prayer Sunday morning a Sunday School talk was given by our state Sunday School superintendent. Following that was a very splendid talk made on the orphans by Sister Mary Kendell of Oklahoma City. An offering was taken for same. Brother R. C. Ogle from Ft. Smith, Ark., then gave one of the finest talks on the Evangel it has ever been my privilege to hear. Before adjourning for noon Brother O. B. Bolton from Texas brought a very inspiring message in which the Lord blessed. Many were shouting the praises of our God.

We assembled again in the afternoon and service opened with good singing and prayer. Brother A. E. Opsata, our district pastor, gave us a fine talk on missions and the Y. P. E. Following that Sister Wood gave a talk on "Willing Workers." We then had a wonderful message by Brother R. C. Ogle on "Love." How the Lord did bless. He had a few good special songs and the churches reported, all giving very good reports.

We were very glad to have not only the Shawnee and Maud delegates of this district, but several others from Ada, Lindsay and the pastor and his wife from Murphy, Brother and Sister Dotson, also Brother Ogle from Arkansas and Brother Bolton and his singers from Texas. The services closed by a special song by Sister Geo. W. Moncey, also a song by Brother Yonder from Shawnee. Some very encouraging remarks were made by Brother Wood. We were dismissed feeling that the Lord had given us a very good service.—May Woolwine.

Sunday School District Convention

Our Sunday School convention was held in Corona, Calif., May 26, 1935, Long Beach and Baldwin Park being represented in goodly numbers. Brother

Lomon Benge, our state superintendent, took charge of the meeting, introducing the different speakers.

There were some good talks on "How to Build a Sunday School" by the different preachers and Sunday School superintendents, the main foundation being prayer, love and unity, a foundation that can never be moved. I wish I could tell how the Lord blessed but it is impossible. The Lord blessed and throughout the entire service there was a praise going up to our blessed Lord and Savior Jesus Christ. The Lord is blessing in the different schools. Long Beach carried in the state banner.

We ask your prayers for the work in California for it is young in this state. We had a wonderful day in the Lord. The last speaker of the day was our state overseer, Brother Webb. We thank the Lord for Brother and Sister Webb.—Yours in Christ, F. A. Geith, deacon, Corona, Calif.

Bristol, Tenn., District S. S. Convention

The Bristol, Tenn., district Sunday School convention convened at the Junior High School at Johnson City, Tenn., Sunday, May 26, 1935, with Brother J. A. Henry, the district superintendent, in charge. Brother J. L. Yates was music director and Sister Maxwell pianist. Service was opened with songs, prayers and music. The welcome address was given by the pastor at Johnson City, Brother Maxwell. The spirit of the Lord was felt at the very beginning of the service. Response was given by Bro. Johnson. Each Sunday School on the district gave a nice report. They are growing spiritually as well as in other ways. At the eleven o'clock service Brother Tarpley preached a wonderful sermon on "Sunday School and its Relations to the Church."

After lunch remarks were given by different ones on "How I enjoyed the Convention." An offering was taken for the orphan children which amounted to \$6.50. The convention came to a close with special singing and a testimony service then handshakes and good-byes. Pray for us at Johnson City.—Miss Alma Peterson, 400 Hamilton St., Johnson City.

Davisboro, Ga., District Convention

The Davisboro, Ga., district convention convened May 25, 26 with our dear overseer, Brother J. P. Hughes, in charge. We appreciate our overseer and his noble leadership and the good advice that he gave. We also appreciate Brother Daniel and was glad to have him conduct the singing. We are sure the convention was beneficial to all who attended. We were

surely glad to have some of the Church of God members from Augusta district.

There was a spirit of love and fellowship in the convention for which we thank God. We are encouraged to do more than ever before. We want our district to be one hundred per cent and we are praying that God will help it to be.—Your brother, V. E. Hooks, district pastor, Fifth St., Tennille, Ga.

* * *

Dist. Convention A Blessing

The Lubbock, Tex., district convention convened May 17-19. It rained so much it looked like it would be impossible for any one to come, but late in the evening Brother R. P. Johnson, his daughter and Sister Tiny Roberts came. We had service but only a few were present.

On Saturday, the 18th, the weather was still threatening but the saints began to come and we thank the Lord for the dear saints who sacrificed to come thru water and mud to get to the convention. We had delegates from New Mexico (twenty or twenty-five) some from Spur, Borger, Hart, Slaton, Lubbock, McCamey and other parts of the state. The services started at ten o'clock and Brother Johnson brought us a wonderful message at eleven o'clock. Saturday evening service began with song service led by Brother J. T. Anderson. We had a praise service led by Brother Gregory after which the B. T. S. Texas quartet sang for us. Then Brother Johnson brought us another wonderful message on "The Shepherd and His Sheep" and truly this message was a blessing to all of us.

Sunday morning at ten o'clock we had talks by the young people which was enjoyed by all. Brother Johnson brought us another wonderful message at eleven o'clock on "How Our Lives Should Be Different from the World." We were then dismissed for dinner. After noon Brother Jester Kimbel brought us a good message on "The Hope of the Righteous." Truly we were glad to have the B. T. S. Texas quartet with us at Brownfield all the week. May God bless the boys in their singing for Him. Many said it was the best singing they ever heard. Thank you boys, come again. We were also glad to have Sister Tiny Roberts to play the piano for us and will be glad for her to come again. Truly we thank the dear Lord for the sweet unity and fellowship on the Lubbock district. Pray for us on the South Plains.—O. Gregory, Slaton, Tex., Gen. Del.

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Joplin, Mo., District Convention A Blessing

The Joplin, Mo., district convention convened at the Gumbo church two miles south of Brighton, Mo., May 16-19, inclusive. There gathered some of God's

children with their district overseer, Brother B. F. Clark, and their state overseer, Brother W. J. Milligan. The convention opened Thursday night with Brother Milligan moderating. Brother Orville Presley, pastor at Brighton, gave the welcome address. Response was given by Brother Charles Griffard from Desloge, Mo., Sister Mary Hensley and Vera Tindell from Joplin. There were several good special songs by the Desloge trio. Brother B. F. Clark brought a good message which was enjoyed.

Friday morning at ten o'clock services opened with songs and prayer followed by scripture lesson by Brother Milligan and some good specials by the Desloge and Joplin trios. Brother B. F. Clark brought another good message on "We Live if We Stand Fast in the Lord." This was followed by a message by Brother W. J. Milligan on "Our Identity With Christ." We had an expression service led by Brother Tommy Mead from Norwood. After the devotional service that night Brother Charles Griffard was the first to speak, his subject being "Footprints in the Sands of Time." This was followed by a good message by Brother Milligan.

Saturday morning after devotional service Brother Bromley from N. St. Joseph spoke, followed by a talk by Brother J. Bays from Bolivar. We then had reports of the churches. The Lord blessed in this part of the service. General instructions were then given by Brother Milligan which were good for everyone. The evening service opened with songs and prayer. At this time the young people gave a short program with Brother Charles Griffard in charge. There were special songs by the Joplin, Brighton and Desloge trios. Good sermonettes were given by Sisters Geneva Presley, Mary Hensley and Ruth Griffard. This was a glorious service and we trust it was a blessing to every one. Brother B. F. Clark brought a message on "Hell" after which an altar call was given.

Sunday morning after devotional service we had the orphanage march and an offering was given for the little orphans. Brother Charles Griffard and Sister Ellen Brown gave a talk in interest of the Bible School. Brother Milligan brought a wonderful message on "The Church" which every one enjoyed. Dinner was spread at the church and we had a good feast for the physical body.

The evening service opened with songs and prayer. We were given an opportunity to express how we enjoyed the convention. Brother Milligan brought the message on "Jesus in the Garden of Gethsemane." This was a touching message and several came to the altar.

We thank the good Lord for an offering for missions in the amount of \$15.05 which was raised during this con-

vention. We thank the good Brighton folks for their kindness and hospitality during the convention. The convention came to a close with handshakes and good-byes.—Katie George, clerk, Joplin, Mo.

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Feast From The Lord Enjoyed

The Lawrenceville, Ill., district convention convened May 16-19 at the Chauncey church with Brother E. E. Black, district overseer, in charge and Bro. J. L. Goins, state overseer, present. The evening service consisted of a wonderful welcome address by our beloved pastor, Brother Ancel Newton, and response by Brothers Christy, Waggoner and Harness.

Friday morning service started with songs, prayer and scripture reading by our district overseer followed by special numbers which were enjoyed by all. Sister Goins then brought a message on "Fellowship of the Saints" which was an inspiring message. A fine dinner furnished by the Lawrenceville church was enjoyed by all at noon. The afternoon service was made up of special songs, music and two sermons: "Faithful Soldiers of Christ," by Brother Ford and "Healing by Faith," by Sister Emma Black. These sermons were fine. Brother Theo Miller, district superintendent of the Y. P. E., and Brother Adrian Christy made splendid talks on "How to Help the Y. P. E." Later every one was given a chance to testify to the goodness of God followed by the crowning message of the convention by Brother Goins on "World Power vs. Empire of Christ."

Saturday morning service began in the usual way followed by a message on "The Whole Armor" by Sister Bea Reickard. The remaining time until noon was spent in open discussion on "What God Requires of a Christian." The afternoon service was filled with good things including specials of various kinds and a fine message by Brother J. E. Schemerhorn on "Obedience" followed by a message by Brother Newton, local pastor, on "The Church of God." The Eldorado band arrived in time for the evening service and certainly played some fine music. Many specials from the different folks were really enjoyed. The evening sermon by Brother Goins on "The Rapture and Who Will Go," was fine and a wonderful blessing to us.

Sunday morning service opened with songs and a wonderful prayer by our state overseer. Brother Marion Joplin of Benton, state superintendent of Sunday School, then brought a fine message on "The Church of Tomorrow," followed by an inspiring message on the "Baptism of the Holy Ghost" by Sister Bea Reickard.

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Orphanage Report

Orphanage cash receipts for August, 1935:

Lost Creek, W. Va., 8c; Broad Creek, N. C., 50c; Bon Air, Tenn., \$1.63; Moorhead, Miss., \$1.09; Trinity, Tex., 25c; Hazel Green, Ky., 3c; Bristol, Tenn., 48c; Providence, N. C., 81c; High Shoals, N. C., 14c; Tarboro, N. C., 20c; Advance, Tex., 29c; Magnolia, Ohio, 80c; Huntersville, N. C., 86c; Shannon, Ga., 14c; Granite Falls, N. C., 59c; La France, S. C., 62c; Crow Creek, S. C., 15c; Alligood, N. C., 34c; S. Gastonia, N. C., \$1.01; Winter Haven, Fla., 52c; Moundsville, W. Va., \$3.76; Cherokee Falls, S. C., \$6.62; Largo, Fla., \$3.26; Lacoochee, Fla., \$1.62; Bone Cave, Tenn., 55c; Octagon Soap Co., \$19.09; Economy Shoe Shop, \$1.50; Lenoir City, Tenn., \$3.42; Melrose, N. Mex., 46c; Branford, Fla., 9c; Wake Forest, N. C., \$1.50; Sulphur Springs, Fla., \$1.69; Alton, Fla., 26c; Phoenix, Ariz., 37c; Valdesse, N. C., \$1.86; Mooresville, N. C., \$2.63; Ft. Myers, Fla., \$1.68; Thomasville, N. C., \$1.51; Lawrenceville, Ga., 34c; Middletown, Ohio, \$3.06; Clinton, S. C., 73c; Walhalla, (city) S. C., 19c; Hendersonville, N. C., 57c; Crane Eater, Ga., 16c; Arcadia, Fla., \$2.60; Naples, Fla., \$2.68; Lake Wales, Fla., \$1.96; Bartow, Fla., 60c; Candler, N. C., \$1.90; Culberson, N. C., 11c; Austin, Mich., \$1.33; Dalton, Ga., 66c; Shelby, N. C., 64c; Icard, N. C., 49c; Canton, N. C., \$2.00; Freedom, Tex., 29c; Bunker Hill, S. C., \$1.69; Kannapolis, N. C., \$4.75; Inkster, Mich., \$2.47; Vine Grove, Ky., \$1.73; Lake City, S. C., 24c; Detroit, Mich., \$2.64; Eldorado, Ill., \$3.58; Ree, N. Dak., \$2.35; Patton, Mo., \$1.03; Galax, Va., 14c; Shady Grove, Miss., \$1.34; Spartanburg, S. C., 22c; Boynton, Pa., 32c; Edwardsville, Ala., 33c; Barnardsville, N. C., \$1.09; Timms Chapel, Ga., 4c; Bob Drawdy, Fla., \$8.40; Tampa, Fla., \$1.70; Bogalusa, La., 48c; Ft. Pierce, Fla., \$3.19; Blacksburg, S. C., 31c; Cramerton, N. C., \$3.22; Greensboro, N. C., \$1.80; Goldie Banks, Tenn., 79c; Warrenville, S. C., \$1.90; Langley, S. C., \$1.56; Appleton, Maine, \$3.13; Charleston, S. C., \$1.44; Big Springs, Tex., \$1.19; Newport, Tenn., \$1.56; Chartiers, Pa., \$2.28; East York, Pa., \$2.09; Kermit, W. Va., 33c; Trafford, Ala., \$1.00; Willis Branch, W. Va., \$1.26; Huntington, W. Va., 14c; Nashville, Tenn., \$1.37; Mo-beetie, Tex., 14c; Clem, Ga., 16c; McCowans Creek, Tenn., 69c; Johnson City, Tenn., \$2.10; Pinola, N. C., 67c; Marked Tree, Ark., \$1.23; Oak Grove, Miss., 41c; West Gastonia, N. C., \$2.00; Akron, Ohio, \$5.71; Lowe, W. Va., 43c; Prince Chapel, Tenn., 23c; Jonesboro, Ala., 53c; Jefferson City, Tenn., 17c; Lenoir City, N. C., \$4.58; Garrett, Ky., \$2.04; LaBelle, Fla., \$3.04; Charleston, S. C., \$3.03; Louisville, Ky., \$2.60; Hudson, Fla., 14c; Ft. Mill, S. C., \$2.53;

Rochester, Tex., 22c; Paxton, Ind., \$1.83; Harrisburg, Pa., 96c; Johnstown, Pa., 35c; Lake Odessa, Mich., 26c; Ft. Wayne, Ind., \$1.01; Myersdale, Pa., 95c; North St. Joseph, Mo., \$2.22; Williamstown, W. Va., 9c; Ft. White, Fla., 24c; Cocoa, Fla., \$2.67; Cairo, Ga., \$1.08; Anderson, S. C., \$2.98; Earle, S. C., 17c; Great Falls, S. C., \$1.75; Hope Mills, N. C., \$1.06; Poplarville, Miss., 19c; Dudley, Mo., 28c; Kentwood, La., 42c; Pine Grove, Ala., 52c; Dorothy, W. Va., 9c; D. O. Bland, Tex., 5c; Iowa Park, Tex., \$1.00; Brighton, Mo., \$2.07; New Bethlehem, Pa., \$1.08; High Spire, Pa., \$1.49; Petersburg, W. Va., \$2.17; Cressleys Corner, Pa., 95c; East Side, Detroit, Mich., \$1.81; Selman City, Tex., \$1.17; Seaford, Del., 75c; Riviera, Fla., \$1.33; Middlesboro, Ky., \$1.66; Cortez, Fla., 42c; Jasper, Fla., 9c; Macon, Ga., 61c; Addyston, Ohio, 73c; Ruskin, Fla., \$1.00; Burdette, Ark., \$1.79; Columbus, Ohio, \$1.67; Carson Springs, Tenn., 78c; Fayetteville, N. C., \$3.00; Blythe, Calif., \$1.97; Fostoria, Ohio, \$5.00; Ft. Meade, Fla., 30c; Stafford, Fla., 39c; Reading, Pa., \$2.28; Cincinnati, Ohio, \$4.68; Cumberland, Ky., \$1.51; Sumiton, Ala., \$7.25; Long Beach, Calif., \$1.73; Manns Choice, Pa., 65c; West York, Pa., \$2.41; Minneapolis, Minn., 30c; Washington, N. C., \$2.54; LaFrank, W. Va., 10c; Eldorado, Md., 76c; Soddy, Tenn., \$1.23; Ravenna, Ky., 65c; Midvale, Ohio, 45c; East St. Louis, Ill., 63c; Kinser's, Tenn., \$1.40; Grasshopper, Tenn., 44c; Newbern, Va., \$1.21; Binger, Okla., 41c; Sharps Chapel, Ark., 79c; Lancaster, O., \$2.65; Rhodell, W. Va., \$1.13; Yazoo City, Miss., 56c; New Hope, Tex., 13c; West St. Louis, Mo., \$1.17; S. St. Joseph, Mo., 68c; Graysville, Tenn., 60c; Eto-wah, Tenn., 80c; Joplin, Mo., 51c; Coffeyville, Kans., \$2.88; Kahoka, Mo., 26c; Lignite, N. Dak., \$2.49; Poplar Grove, Ark., 25c; Pelham, Ala., 40c; New Georgia, Ala., \$1.15; Brilliant, Ala., 45c; Barbourville, Ky., \$1.39; Ft. Lauderdale, Fla., \$2.16; Elbert, W. Va., 68c; Parkersburg, W. Va., 13c; Baltimore, Md., \$3.23; Milford, Del., \$2.00; Philadelphia, Pa., 68c; Pulaski, Va., \$1.15; Henry Eades, Va., \$2.70; Wichita Falls, Tex., 41c; Uniontown, Pa., 75c; Radford, Va., 36c; Markleysburg, Pa., \$5.00; Elkins, W. Va., \$3.00; Talladega, Ala., 29c; Talladega, Ala., 25c; Leadwood, Mo., \$3.53; Portland, Me., \$2.21; Easton, Md., \$3.62; Cedar Valley, Ga., 44c; Buford, Ga., \$2.06; Omaha, Neb., 66c; S. D. Smith, St. George, W. Va., \$1.00; Spring Hill, Tenn., 35c; Somerset, Pa., \$2.91; Lansing, Mich., 63c; Lake Odessa, Mich., \$2.86; Monroe, La., 54c; Chillicothe, Mo., \$1.43; Marion, Va., 73c; Erwin, N. C., \$2.57; Bennettsville, S. C., 84c; Union Grove, Ga., \$1.05; Bennedale, Miss., 20c; Edinburg, Tex., 29c; Hickory Grove, S. C., 58c; Docenia, Ala., 16c; Poplar Run, Pa., 53c; Danville, Va., 44c; Schoolfield, Va., \$1.33; Chester, S. C., \$2.50; Slaton, Tex., 30c; Cross Keys, Pa., \$2.58; Crystal River, Fla., 26c; Greenwood, S. C., \$1.34; Lando, S. C., 30c;

Cantwell, Mo., \$3.55; Parrott, Va., \$1.61; Big Prairie, Mich., 50c; Lannius, Tex., \$1.25; Homerville, Ga., \$2.09; Silver Point, Tenn., 28c; Carbon, Ind., 47c; Belpre, Ohio, 36c; St. Stephens, S. C., \$1.71; Cherry Hill, S. C., 32c; Massey Line, Ala., \$1.00 East Rainelle, W. Va., 80c; Shawneetown, Ill., 49c; McMinnville, Tenn., \$4.96; East Alton, Ill., \$1.15; Anniston, Ala., 39c; Warren, O., \$2.43; Nettleton, Ark., 51c; Boaz, Ala., 41c; Sarasota, Fla., \$5.71; Walhalla (country) S. C., 23c; Toledo, Ohio, \$3.83; Pilgrims Rest, Miss., 5c; Alabama City, Ala., \$5.00; White Cloud, Mich., 68c; Aransas Pass, Tex., \$1.00; Cambridge, Md., \$8.00; Logan, Ill., \$1.28; Lake Wotrh, Fla., \$1.67; Shooting Creek, N. C., 61c; St. Luke, Md., 57c; Lepanto, Ark., 93c; Sheeptown, Va., 20c; Unicoi, Tenn., \$1.31; Hartwell, Ga., 35c; Valdosta, Ga., 87c; Belfast, Me., \$1.65; Lake City, Fla., \$1.19; Ravia, Okla., 6c; Graham, Tex., 9c; Olney, Tex., 41c; Williamsburg, Pa., \$5.00; Twila, Ky., \$3.35; High Falls, S. C., 47c; Rocky Mt., N. C., \$2.61; Wilkesboro, N. C., \$1.03; Garwood, W. Va., 60c; Garrison, W. Va., 40c; Borger, Tex., 54c; Spartanburg, S. C., 76c; Shamrock, Tex., \$1.06; Dillon, S. C., \$2.62; Moberg, S. Dak., \$4.78; Perry, Okla., 34c; Vicksburg, Mo., \$1.09; Starkey, Va., \$2.45; Decatur, Ala., 86c; Lavonia, Ga., 34c; Sheridan, Wyo., 24c; Bowling Green, Ky., \$1.73; Vanceburg, Ky., 67c; Mt. Zion, Miss., 16c; Home Coming Day, Lindale, Ga., \$10.52; E. M. Walker, Golden Valley, N. Dak., \$1.00; Canton, Ohio, \$5.00; Shrewsbury, W. Va., 28c; Sevierville, Tennessee, 64c; Tennesse, North Carolina, 45c; Winnsboro, S. C., 54c; Piney Grove, Ga., \$3.03; New Eden, Ga., 60c; Ironton, Ohio, \$3.46; Donna, Tex., 50c; Gasparilla, Fla., 27c; Townsend, Tenn., \$9.46; Marvel, Ala., 12c; Elizabethton, Tenn., \$2.54; McColl, S. C., 50c; Burdette, Ark., \$7.97; Oak Grove, Ky., 30c; Shelbyburn, Ind., \$2.13; Wilcoe, W. Va., 88c; Hiwassee, Tenn., 25c; Dundee, Ohio, 81c; Paris, Tex., \$1.08; Thorn, Miss., 53c; Baldwin Park, Calif., \$2.97; Mt. Mariah, Ohio, 36c; Shawnee, Okla., 30c; St. Petersburg, Fla., 75c; Clearwater, Fla., \$2.08; Adamsville, Ala., 56c; Columbus, Ga., 93c; Ft. Worth, Tex., 86c; Lewistown, Mont., \$2.43; Waycross, Ga., 83c; Holly Grove, Ark., 14c; West Devon, Canada, \$1.78; Ada, Okla., \$1.27; Orangeburg, S. C., \$2.49; So. Lebanon, Ohio, \$3.11; Sunbury, Ohio, 62c; Elwood City, Pa., 75c; Lindsay, Okla., 25c; Memphis, Tenn., \$4.62; Claysville, Pa., 58c; Chauncey, Ill., \$2.50; Wishek, N. Dak., \$2.04; Forest, La., 13c; Weatherford, Tex., 16c; Blantons Grove, Ga., \$1.07; Jasper, Fla., 90c; Consul, Sask., Can., 80c; Sebewa, Mich., 57c; Y. P. E. and S. S. dist. convention, Lawrenceville, Ill., \$1.17; Buckner, La., 20c; Coal Springs, S. Dak., \$1.15; Big Timber, Mont., \$3.99; Juniata, Pa., \$1.46; Greer, S. C., \$7.97; Easley, S. C., \$1.48; Emily Bean, E. Bermuda, Island, 5c; Vicco, Ky., \$3.09; Albany, Ga., 32c; Berlon, S. C.,

\$2.05; McVeigh, Ky., \$3.30; Slater, S. C., \$1.00; McCall Creek, Miss., 20c; Crab Orchard, Tenn., \$4.00; Missouri State Convention, \$24.00; Savannah Branch, La., 8c; Fourmile, Ky., \$2.21; Imperial, Calif., \$2.10; Plant City, Fla., 78c; Mrs. Cora Belle, Weddle, Ohio, \$1.25; Faxon, Okla., 7c; Wilmington, N. C., \$9.92; Maud, Okla., 53c; Big Island, Mo., 42c; Rougley, Mo., 70c; Dayton, Ohio, \$1.31; Chilhowie, Va., \$1.28; Uhrichsville, Ohio, \$2.06; Crisfield, Md., \$4.90; Glad Valley, S. Dak., \$2.70; Bessemer, Ala., 80c; Eldorado, Ill., \$1.66; Belgrade, Mont., \$3.55; Asheville, N. C., \$3.37; Statesville, N. C., 95c; Hattiesburg, Miss., \$4.57; Draper, N. C., \$2.85; Lexington, N. C., \$1.81; Lacochee, Fla., 50c; Largo, Fla., \$1.25; Long Bough, Jam., 24c; Higgins Land, Jam., 3c; Hudson, Fla., 67c; Wake Forest, N. C., \$1.58; Hendersonville, N. C., 86c; Providence, N. C., \$1.55; Harrisburg, Ill., 26c; Aaron, N. C., 33c; Greensboro, N. C., \$1.13; Friendship, Miss., 64c; Ft. Myers, Fla., \$1.55; Shelby, N. C., 53c; Tarboro, N. C., 13c; Anderson, S. C., \$2.55; Belmont, N. C., 14c; Mt. Holly, N. C., 86c; Thomasville, N. C., \$1.35; Clinton, S. C., 20c; La France, S. C., \$4.24; Canton, N. C., \$2.09; Lenoir, N. C., \$6.66; Cedartown, Ga., \$1.00; Chokoloskee, Fla., 30; Shooting Creek, N. C., \$1.26; Kannapolis, N. C., \$6.71; Blacksburg, S. C., 31c; Taylorsville, N. C., 60c; Gastonia, N. C., \$1.63; Mooresville, N. C., \$3.02; Riviera, Fla., \$1.69; Kansas State Convention, \$3.10; Valdese, N. C., \$1.68; Broad Creek, N. C., \$1.33; Pineola, N. C., 74c; Clem, Ga., 32c; Shannon, Ga., 11c; Cocoa, Fla., \$2.09; Sylvia, N. C., 49c; Huntersville, N. C., \$1.92; Crow Creek, S. C., 28c; Matthews, Ga., \$1.00; Warrenville, S. C., \$1.40; Magnolia, Ohio, 80c; Ft. Mill, S. C., \$3.09; Lake Wales, Fla., \$2.07; Union, S. C., 51c; Langley, S. C., \$2.44.

MISCELLANEOUS

Church, Cawood, Ky.—6 spools thread, 6 pr. silk hose, 4 towels, 17 1-2 yds. dress prints.

Mrs. D.H. Minton, Perry, Fla.—Squares for quilt top.

Church, Bauxite, Ark.—1 quilt top and lining.

1 quilt top sent by Rose Mae Tumlinson, McCamey, Tex.

Church, Lindale, Ga.—1 pr. socks, 1 pr. boy's slippers, 2 yds. cloth, 1 misses silk dress, 2 yards voile, 1 pr. bloomers.

Donor unknown, Kentucky, 2 quilt tops; Grandma Meares, Largo, Fla., 6 hand-made palmetto hats.

Wonderfully Healed

In the year 1927 I became very ill with a bad rupture I had suffered with for seventeen years. I was taken to Welch, W. Va., to Dr. Camper and he said that the knife was the only remedy, so he made arrangements for me to go to the hospital the following week. Of course, I didn't know anything about God's healing power at that time as I had

never been in a holiness meeting.

We had relatives living at Wilcoe, W. Va., and they came up to see me. They said, "Sallie, why don't you go to Wilcoe to a holiness meeting that is going on and get healed? Sick people are getting healed right along." I told them I never was in a holiness meeting but I believed I would just go home with them and give it a trial.

That night when I went to church I got just as far in the back as I could as I couldn't understand their way of serving the Lord and I was a little proud anyway. When Brother Rouse called for the sick to come up for prayer I just sat there and let old Satan cheat me out and the next night I did the same thing. The next morning I was supposed to start for home and I hadn't yet been prayed for. Then something spoke to me so plainly and said, "If you go home and don't ask Brother Rouse to pray for you, you will go to the hospital and die." So I said, "I will go where he is staying and ask him to pray for me."

When I told him who I was and what I had come for the first thing he asked me was did I have the Holy Ghost? Of course I didn't know there was such a thing as that. Then he asked me if I would take off my rings and necklace. He said he didn't believe in jewelry. I said, "Brother Rouse, if the Lord will heal me of this rupture I will take off my jewelry and never put it on again." He anointed me and prayed and I was healed instantly, my rupture was gone and I am still healed to this day. Thank the Lord.

In 1928 Brother A. J. Cox held a revival in our community and I accepted his invitation, got saved, sanctified and baptized with the Holy Ghost. Praise the Lord. And later I had the privilege of attending the 28th Annual Assembly of The Church of God at Cleveland, Tenn. I had been wearing glasses for several years so I had Brother Rouse to pray for my eyes and they were healed. That night at service I was dancing under the mighty power of God and when I looked for my purse which contained my glasses it was under my feet and I had broken my glasses to pieces.

I have also been fully trusting God with my body ever since He healed my eyes. Dear sisters and brothers, I am writing this testimony for the benefit of the sick and suffering. I pray it may be the cause of some dear soul being saved, sanctified and filled with the Holy Ghost; also that the sick might have more faith and be healed. Please remember me in your prayers as I always want to be humble and obedient to God.—A sister in Jesus, Mrs. James Harmon, Pageton, W. Va.

To a spiritual-minded person everything seems to be pointing to God.

A Tragedy

CRANFIELD-PARKER

Brother Jake Cranfield, fifty-one years of age; Mr. Will Parker, fifty-four years of age; and his son, D. C. Parker, fourteen years of age, all died almost instantly Saturday morning, Sept. 7, 1935, near seven o'clock, at Grasshopper, near Cleveland, Tenn. Mr. Parker was digging a well when he struck a small vein of gas. Not heeding this, he kept digging until he struck such a large force of gas that he was overcome by it. His son upon hearing his cries for help, went into the well to rescue his father. When he reached the bottom of the well he saw that he couldn't stand the gas and called for them to take him out. They pulled him up about twenty feet but when he reached fresh air he collapsed and fell back into the well. He died of the fall. Mr. Cranfield, working in his field at the time, heard the pleas and cries of Mr. Parker's wife and ran over to the well. When he saw his two friends in the well, without thinking of the danger to his own life, he went into the well above the pleas and cries of his wife to stay out. When he reached the bottom the gas was bad but regardless of danger he tied the boy to the rope and he was drawn from the well. He reached over to his neighbor and friend and collapsed with him in his arms. He died before the rope could be sent down to him again.

Brother Cranfield was a well beloved citizen of his community and a member and faithful worker of the Grasshopper Church of God. He is survived by his wife, two sons, three daughters, three brothers, five sisters, and many other relatives. Mr. Parker and son were loved by every one who came in contact with them. There were friends and relatives there from different states to mourn their deaths. They all leave a home bowed in sorrow over the great catastrophe. Funeral services were held at the Grasshopper Church of God Monday, Sept. 9, conducted by Brother W. H. Black, assisted by Brothers J. R. Little and E. J. Boehmer.—A friend.

Home Coming

The home coming of the Huntington, W. Va., district will be held at St. Albans, W. Va., Sept. 22nd. We are expecting a good delegation from each church on the district. Come and enjoy this feast with the Lord. Our state overseer will be with us to preach at the morning service. All other ministers and laity of surrounding churches are invited to come. Everybody bring a well-filled basket, we expect to have dinner on the ground.—W. V. Cable, district overseer.

Requests

Dear brethren, we are ready to start a revival which will be conducted by our beloved pastor, W. M. Gabbard. Pray for us that we may win souls for Jesus. Our church was set in order July 14 of this year, with three members. At this writing we have twenty-three. We earnestly request the prayers that love may still abound. Our Y. P. E. service is starting fine. Every one seems interested. Never since the church was set in order has there been love and unity as now. I believe God will give us a wonderful work at this place.—The Church of God, Oxford, Ohio, Beech and Vine St., Harvey Johnson, sec.-treas.

Please pray for the healing of my body. It has been about five months since I have been able to do my work. Pray that I will get faith enough to be healed.—Angie A. Kapp, St. Albans, W. Va.

Dear saints, I have only one child, eleven years old, and he has had cold on his lungs ever since winter. I am trying my best to put him in God's hand. The doctor says he will not get better until I have his tonsils removed. He is in school and the doctor visits the school.—Walter Wessel, Barclay, Md.

The doctors think my daughter, Mrs. Thelma Jones, has cancer of the stomach. I know the Lord knows and I ask the saints everywhere to pray that the Lord will heal her body, if it is His will, and save her soul, also her companion. Pray for my companion to be saved, sanctified, and filled with the precious Holy Ghost. Pray for me to be true.—Pearl McCaughan.

Please pray for my little boy. His nerves and mind are weak. The older he gets the more nervous he is.—Mrs. Walter Barnes, Marvell, Ark.

Please pray a special prayer for the healing of my body. I am afraid I am taking T. B.—Mrs. Dora Keye, Valdese, N. C.

I ask that you pray for the healing of my body, also pray for me to receive the Holy Ghost. We have just closed a revival at Valdese with some saved, sanctified, one filled with the Holy Ghost, and seven added to the church. Pray for us.—Mrs. Annie Hyler, Valdese, N. C.

Dear saints, please pray a special prayer for God to heal my body for I am fully

trusting Him. Also pray for him to heal Mrs. I. S. Asbury of high blood pressure. My sister, Mrs. Boyd Browning, for whom I requested prayer week before last, is healed. Thank God. Saints, keep praying for the church at Mallory, W. Va. It is some better.—Rinda Ramey.

I have two sisters-in-law who are very dear to me and they are in sin. Will you help me pray for them to be saved? Also pray for my brother-in-law who has backslidden. Pray for me to receive the Holy Ghost.—Mrs. Olga Bagwell, Atlanta, Ga.

Please pray for the healing of Brother H. G. Whittington, Rt. 1, Dillon, S. C.

Pray for me to be healed of very badly enlarged veins which are giving me lots of trouble. Pray that I will have more faith.—Mrs. G. N. Hedgepeth, Boaz, Ala.

Please pray for our district overseer, H. O. Kirk.

Please pray for the revival at Whitwell, Tenn., that God will save souls.—Clifford Taylor.

Pray for my wife. She has had some kind of numb feelings. Pray for God to sanctify and fill her with the Holy Ghost.—R. S. Lyons, Pulaski, Va.

Please pray that God will heal my boy who got hit by a car. Pray that He will get sanctified and filled with the Holy Ghost. Also remember my children who are not in this way.—Mrs. Ed. Davis, Mt. Airy, N. C.

Dear saints, we would appreciate the prayers of those who feel led to fast and pray with us the third Sunday in September for the healing of my sister's body. She has the Holy Ghost and is a member of the Church of God. She has epileptic fits. Sometimes she falls on the stove and gets badly burned. She is fasting three times a week. Saints, please get her on your hearts and help us fast and pray for her deliverance from this awful affliction. Her name is Willie Hayes.—L. V. Warren, Plymouth, Fla.

Please pray for us and the revival at the Church of God at 247 W. Madison St., Chicago, Ill.—Ross Swartz, 4650 W. Wash. Blvd., Chicago, Ill.

Pray for the revival on the highway two miles from Menlo, Ga., with Brother Galloway in charge.—Mrs. Cecil Deering.

My son and wife request special prayer for their baby who is very sick with

fever. Pray that God will save all my loved ones. Pray for me. There are no Church of God people near here and I am here alone trying to fight the devil. Pray that a Church of God will be established here.—Clara Castell, Rt. 1, Box 190, Shelbyville, Tenn.

I request prayer for my husband who is sick and in the hospital at Nashville. His mind is bad. I am left alone with nine children and no way to support them. Pray for him to be healed, saved, sanctified, and baptized with the Holy Ghost, and returned to me, the children, and his mother who is ninety-one years of age. I will be fasting and praying on Sept. 15. Will you join me in prayer for his healing.—Mary E. Dyer, Blooming-ton Springs, Tenn.

Please pray that my husband can get work. I also have an unspoken request.—A sister in distress, Maud, Okla.

We are in a revival at Switzer, W. Va., Brother D. R. Moreland in charge. There is a good location here and a wonderful opportunity. We are praying for God to give us souls. Please join us in prayer. This is a small church but there is a number of good, honest souls here looking this way.—E. H. Bowen, pastor.

I am asking my brothers and sisters everywhere to remember me on Sept. 18. If you feel led, fast and pray for me. My health is not good.—Your brother in Christ, M. T. Merideth, Louisville, Ky.

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SPECIALS

MARKED TREE, Ark.—We are glad to report victory just now. We are having Sunday afternoon prayer meetings. On Sunday, March 3, we had a wonderful meeting. We can't express just how God did bless but nine received the Holy Ghost and seven of them were backsliders. Oh, how wonderfully we could feel the presence of the Lord! Pray much for us here at this place that the Lord will continue to bless and have His way with each one. I am proud to say that there are four in our family and all have the Holy Ghost and are members of the great Church of God. Pray for us that we will be ready when the dear Lord comes after us.—One who loves the great Church of God, W. D. Lillard.

* * *

ALBANY, Ga.—I am glad to report great victory in our five weeks' revival, Brother Ira Medders from Alma, Ga., in charge. How God did bless him in giving out the Word of God. Eleven were filled with the Holy Ghost. Our church was greatly blessed and built up. We have a good Sunday School and Y. P. E. Please pray much for Albany as we are a little band of saints off by ourselves, and come to see us when passing this way. We thank God for having our state overseer, Bro. J. P. Hughes, with us for the weekend and for having Brother J. W. Culpepper for our pastor.—One who loves the Lord, Minnie Hall.

* * *

HOME COMING ENJOYED

On March 31st the churches on the Hazlehurst, Ga., district came together at West Green, Ga., for home coming. To say we had a good time would be putting it mild. We had about twelve or more preachers present. The following churches were represented: Hazlehurst, Baxley, West Green, Broxton, Alma, Offerman, Homerville, Mt. Zoar, Waycross, and other places too numerous to mention. We had several wonderful messages, and good offerings for missions and orphans. We had a real good dinner, good singing, good music, good fellowship and above all, the good Lord was with us. We will never forget the day as it was one of the best days we have ever had here. Pray for us and the work here.—J. B. Weeks, pastor.

CONVENTION REPORTS

(Continued from page 9)

ard. In this message the Lord surely used Sister Reickard to His glory. Afterward an offering was taken for a state gospel tent to work in new fields, which

amounted to \$21.00. Brother Stanley Joplin of East St. Louis brought the afternoon message on "Watchman, What of the Night?" a soul-stirring and soul-searching message on the tribulation. A wonderful Y. P. E. program was enjoyed which was in charge of Brother Theo Miller, district superintendent, and Brother Jack Wallace, state superintendent. Brother Wallace gave an inspiring talk on "Y. P. E. and its Mission."

Fine weather was enjoyed the first two days but Sunday morning the rain began to fall in torrents and continued until late afternoon. This was one of the best if not the best convention ever held in this district and the most glorious part of it was God met with us in a wonderful way. Surely all the speakers were anointed with power from on high and the untiring efforts of our district pastor, state overseer and God's children in general made this convention a wonderful success.—Yours in the faith until Jesus comes, Basil E. McCoy.

NOTICES

The Smithers, W. Va., Church of God home coming and Sunday School outing is to be held on Witcher Creek, Sunday, Sept. 15th. Bring your baskets and come and enjoy a day of worship with us. We are expecting our pastor to be with us, also several other good preachers. We are expecting to have good preaching, refreshments, plenty to eat, naturally and spiritually, D. V., so let us come praying, expecting a good time in the Lord.—J. E. Cooper, deacon, The Church of God, Smithers, W. Va.

* * *

There will be a home coming at The Church of God, Salem, W. Va., Sept. 22nd. There will be a basket dinner on the ground. We are expecting to have several good preachers with us from other districts. We request every member of the Salem church to be present if possible, as the church will call their pastor for the coming year, also bring your 10c for aged ministers' fund. All are welcome.—A. T. Little, district overseer.

* * *

There will be a home coming at the Church of God at Dunn, La., the third Sunday of September. Everybody is welcome. Come with a well-filled basket, and remember your 40c on the general indebtedness and 10c for aged ministers' fund. Come expecting a real feast with the Lord.—J. W. Kinsey, pastor.

* * *

There will be a home coming at the church at Sarasota, Fla., Sept. 22nd. All members of the local church are invited to be present or write in your testimony. There will also be conference Saturday night, Sept. 21st, and the following members will be dealt with and excluded if

not heard from: Lee McGehee, Anna Headlee, Susie Drawdy.—C. A. Ford, clerk, 120 12th St., Sarasota, Fla.

* * *

I am planning on going to the General Assembly at Chattanooga. I have a large car in good condition and would like to have five or six passengers. I am at Middleburg, Va., about thirty-five miles west of Washington, D. C. I will go Route 11, U. S. Highway, which goes through Luray, New Market, Harrisonburg, Staunton, Lexington, Roanoke, Salem, Radford, Pulaski, Wytheville, Marion and on to Bristol, Tenn., Knoxville and Chattanooga. The fare will be one cent per mile from your place to Chattanooga and back. Let me hear from you at once.

If I don't get a load on this route, I will go Route 11 to Roanoke and on to Danville, Va., Reidsville, N. C., Greensboro, High Point, Thomasville, Statesville, Hickory, Morganton, Asheville and on to Chattanooga. Any one on either route who wants to go, please let me hear from you and I will let you know.—D. H. Robinson, Middleburg, Va.

* * *

There will be a home coming day at the McVeigh, Ky., church, Sunday, Sept. 22nd. The state overseer, J. C. Jernigan, will be with us. Come and bring a well-filled basket and enjoy the day with us.—F. R. Harrawood, pastor.

* * *

To the local Y. P. E. presidents of South Carolina: I take this means of asking you to send me a report of your Y. P. E. work of this Assembly year at once, not later than Sept. 28th. This will give me time to get my report ready to give in at the Assembly. I'm sure I can depend on each of you to help me do this. We feel proud of the Y. P. E. work in South Carolina this year. We feel encouraged to do more for the glory of God. I am also proud and thankful for the co-operation of the local pastors and every one who has helped in this great work. I would like for your reports to tell me the number you have on roll, amount of offering, regular attendance, percentage of new members, amount sent for Bible Training School, if you have held a young people's revival, if you can estimate the number saved, sanctified, filled with the Holy Ghost in your Y. P. E. services. Has your Y. P. E. been organized new this Assembly year? or has your Y. P. E. been reorganized? Has your Y. P. E. had a Bible study class during this Assembly year? I hope each one will send in your report at once.—C. F. Grant, state supt., Y. P. E. work, Spartanburg, S. C., 8 Front St., Saxon.

Keeping our souls charged with heaven's power is a sure cure for spiritual weakness and is hard on spiritual laziness.

Death Notices

ZIMMER

Sister Emma Zimmer, age sixty-seven years, a member of The Church of God, died Aug. 8, 1935. Sister Zimmer hadn't walked for seven years but she was at service on Sunday every time she was able. She trusted God for healing up to the last.—C. C. Rains, pastor, Coffeyville, Kansas.

ROSS

Sister Rebecca Ross was born March 27, 1895 and departed this life Aug. 25, 1935, age forty years, four months, twenty-eight days. She was a member of the Church of God. Funeral service conducted by Brother John O. Kelley, her pastor at the Church of God at Mt. Vernon, Ill.—Written by a friend, Mt. Vernon, Ill.

CUNNINGHAM

Brother J. C. Cunningham was born in Victoria, Tenn., July 15, 1875, and died July 13, 1935, while on his knees by his bed. He had long been a member of the Church of God and was a deacon for several years but after moving to Birmingham he didn't get to go to church often. The funeral was conducted by Brother Glen Tingley and Brother Hickman.—Mrs. M. M. Willingham, 1014 McCallie Ave., Chattanooga, Tenn.

HATCHER

Mrs. Juanita Hatcher died Aug. 11, 1935. She was fifteen years old. God in wonderful mercy reached out and saved her soul. The funeral was conducted by Brother Drymon and Brother Jim Bradley and interment was made in the Brooksville (Fla.) cemetery.—Mrs. S. B. Hatcher.

TOLER

Ira Toler, age fifty-eight years, eleven months, and thirteen days, died Aug. 12, 1935. Funeral services were conducted by Lee A. Morgan and interment made in the home cemetery.—His heartbroken daughter, Beulah Browning, Davin, W. Va.

WINSETT

My brother, Wm. Winsett, who had been working with me in my song book publishing house, in the shipping department, for twenty-six years, was killed in an auto wreck Aug. 1, 1935. He always believed that getting the books promptly to our customers was a religious obligation, a duty to be promptly performed,

and that while he was in this work he was working for the Lord and His good cause. He was faithful to the end. We will miss him.—R. E. Winsett, Dayton, Tenn.

CATER

Monroe Cater died Aug. 6, 1935. He trusted the Lord to the end. The funeral was conducted by his pastor, Brother O. L. McManous and interment made in Byrds Chapel cemetery. Pray for me and his three little ones.—His wife, Mrs. Monroe Cater, Meadville, Miss., Rt. 3, Box 106.

FORD

Mrs. Little Ford was born Aug. 21, 1883, and died July 17, 1935, age fifty-one years, eleven months, and twenty-six days. She was among the first to receive the Holy Ghost in Arcadia, Fla., and was a charter member of the Church of God there. She was a faithful wife, loving mother, and devout member. She trusted God to the end. The funeral was conducted by her pastor, B. L. Hicks, and interment made in Joshua Creek cemetery.—A friend.

ALLISON

In memory of Jonathan David Allison, who was born January 25, 1934, and passed away February 2, 1935.

A little way, I know it is not far
Where that dear little son of mine has gone,
And still my heart sits like a bird upon
The empty nest,
And mourns its treasure gone.
He has gone for a flight to be with the angels,
God took him out of my sight,

Oh me, where is the comfort thought.
I say he has but journeyed a little ways,
A little ways; at times he seems so near,
His voice even murmurs in my ears.
To all my duties loving pleasure he did lend
And with sweet little Jonathan my steps did attend,
'Twas here we met and parted company,
Why should heaven's gain be such a grief to me?
This son of loss, this heavy cross,
Dear Savior, take the burden off I pray
And show me heaven is but a little ways,
And in my weakness I give myself to Thee.
Although it seems so very, very far to that home
Where Jonathan my dear little son has gone.
I know, I know it's not so far away
I take the good Word and read,
But cannot understand why my darling was taken away.
Oh give me faith to believe it when I say that he
Has gone, gone, but a little ways,
And I by living true, will meet him again some day
And that will be a little ways.

Georgia Blessed With New Church

On March 10, in the city of Thomasville, Ga., we started a fight against sin which lasted four weeks. Twelve were saved, nine sanctified and six filled with the Holy Ghost. We set a church in order with ten members, for which we praise the dear Lord. When you pray remember these folks. We also had a grand, old-time, Pentecostal revival at Brunswick, Ga., in which nineteen were saved sixteen sanctified, thirteen filled with the Holy Ghost and fifteen added to the church. Please pray for Brunswick.—Humbly, G. B. Langford, state evangelist, Cairo, Ga.

HELP WANTED

You can help us by sending your Octagon Coupons or any coupons redeemable by the Octagon Company such as Magnolia Condensed Milk, Standard Condensed Milk, Peninsular Condensed Milk, Kirkman's Products, Rumford's Baking Powder, Knox Gelatine and many others. Write us for a list of the redeemable coupons.

We have been informed that in the near future the Company will canvass from house to house in certain cities and distribute coupons of different values redeemable if sent in with another kind of coupon.

Will you please send us these "Special Coupons" that will be left at your door? This will help us, and it is a good way for you to help without sending cash.

Our Funds are Low and



THE CHURCH OF GOD ORPHANAGE

REVIVALS

KENNARD, Tex.—We started a revival at Hickory Grove church March 13th and closed it March 31st. Twenty were converted, a goodly number sanctified and nine filled with the Holy Ghost. We had an all-day meeting Sunday, the 31st, and a big dinner on the ground. Sunday afternoon nine were baptized in water. We also organized a Sunday School with sixty. Everybody pray much for the Crockett district.—Yours in the Lord's service, Lee and Lucy Green and family.

BELTON, S. C.—The Church of God at Belton closed a revival March 24th with thirty-five saved, twenty-three sanctified, sixteen filled with the Holy Ghost and fifteen added to the church. Many received spiritual blessings from on high. The Holy Ghost took charge of our services many times. The revival was in charge of our former leader, Sister Nettie Hanvey. We thank God for her and what she has meant to us. We ask the prayers of the saints. — Humbly yours, Blake Darby, clerk.

MARIETTA, Ga.—We had a successful three weeks' revival at the Church of God here, with my wife doing most of the preaching. Eight were saved and sanctified, six filled with the Holy Ghost and seven added to the church. We also saw God prove Himself in divine healing. We went to Roswell, Ga., to pray for a girl who had T. B. We did according to God's Word and the divine presence of God came upon the scene and the girl received the Holy Ghost, and came out of bed shouting the victory. Thank God, she was divinely healed. We feel encouraged. I feel like the church at Marietta is going to rise and shine for God.—Yours for His service, W. H. Gann, pastor.

OLNEY, Ill.—We started a meeting the last Sunday in March and it ran for three weeks. The Lord blessed in a wonderful way. The writer preached the first week then Brother Daulton Short did the rest of the preaching. Ten were saved, six sanctified and three filled with the baptism. Sister Short did fine at the piano, the singing was fine. My daughter came and helped with her mandolin. Please pray for us.—Tony Ford, pastor.

POTOSI, Mo.—Our meeting at St. Louis lasted four weeks and four days. It was a success in every respect. Brother Bird, pastor, was unable to be with us much but God blessed him in his affliction so he was with us a few nights. Brother Milligan, our state overseer, visit-

ed us three or four nights and the Lord blessed wonderfully. Twenty-four were saved, nine sanctified, nine filled with the Holy Ghost and eight added to the church. We're in active service and desire the prayers of Evangel readers that God will bless our efforts and save lost souls.—Your brother and fellow-worker, C. E. French, evangelist, Cantwell, Mo.

HARRISBURG, Ill.—We closed a successful revival at the Church of God here in Harrisburg, the writer in charge. Brother Daulton M. Short of West Frankfort, Ill., blind evangelist, preached part of the time, his wife at the piano. Twenty-one were converted, thirteen sanctified, eleven filled with the Holy Ghost. The church is renewed and encouraged. Pray for us here.—Yours in Christ's service, Forest S. Ash, pastor.

HIGH SHOALS, N. C. We had a revival here which was held in the people's homes as that is the way we are worshipping now since our church building burned. God is pouring out His precious Spirit. In our revival, which Brother Bradshaw conducted, twenty-four were saved, thirteen sanctified and four filled with the Holy Ghost. We ask all who read this to pray that God will give us a place to worship.—A brother in Christ, A. J. Wiggins.

GREENWOOD, S. C.—I praise God for the meeting that came to a close Sunday night, March 24, Brother C. E. McAbee doing the preaching. God surely did bless. Twelve were saved, seven sanctified, five filled with the Holy Ghost and thirteen added to the church. Brother McAbee has a welcome back here anytime. We feel like the Church of God at Greenwood is growing. Pray for us here.—Your brother, Ben T. Sprouse.

NOTICES

The Church of God at Shady Grove met Aug. 27th in council with Brother A. J. Gardner, district overseer, acting as moderator. We find we have quite a few on the church roll who have not been seen in quite a while and we do not know their whereabouts or spiritual standing. If we do not hear from the following names in thirty days, their names will be dropped from the church roll here: Albert Teabo, Nannie Littles, Alema Sarnson, W. A. Taylor (minister), Effie Bell Puckett, L. W. Brown.—M. C. Johnson, clerk; E. N. Wright, pastor, Magee, Miss.

I have a sister I haven't heard from in over two years. Her name is Bertha Jane Ponder and her mother is married again and is going by the name of Minnie Clark. My sister is with her mother. Her

hair is red, she has blue eyes and a fair complexion. Her age is about fifteen years. I would appreciate it if any one knowing where they are would please write me.—Mrs. Effie Mae Dunn, Berryton, Ga.

We expect to start a revival two miles from Robbinsville, N. C., on or about Sept. 15th. Please pray that the Lord will give us success in that new field.—T. L. Willix.

My address is now Box 283, Portland, Ore., and I am open for calls in evangelistic or pastoral work.—A. H. Gilpin, evangelist.

To any one in Texas wishing to go to the General Assembly: I am planning on leaving Ft. Worth October 3rd. For information write me at an early date.—F. D. O'Neal, 303 E. Belknap St., Ft. Worth, Tex.

We recently organized a Y. P. E. at this place. We covet an interest in the prayers of all the Evangel readers that the work may prosper.—K. P. Umberger, pastor, Max Meadows, Va.

WANTED: To buy a good tent. Will pay cash. If interested let me hear from you at once.—Your sister in Christ, Mrs. J. H. Donaldson, Sweetwater, Tenn.

We have had a good revival at Camden, S. C., in the B. R. Fryth church. We praise the Lord for this work. It has been known as the Freewill Baptist Holiness church, built and organized by Rev. B. R. Fryth, deceased. They are coming into The Church of God with a nice church and a large tabernacle just behind the church, a fine location for summer revivals. God is blessing. Saints everywhere, keep praying. We began another revival Sept. 8th which will go thru the 15th and on the 15th Brother Earl Paulk will be with us in the afternoon and night service with a wonderful message on the "Doctrine of the Church of God" and set this new work in order for The Church of God. We hope to have a large crowd and a number of good singers and lots of good music. We will have service all day. Everybody come and bring your musical instruments and let's have a wonderful day in the Lord. Bring a well-filled basket and let's have dinner, sing, and preach and pray and let God have His way. Services will be held in the large tabernacle on Gardner St., half way between the two cotton mills in the suburbs of Candan Place and Lewisville.—Your brother in Christ, John H. Smith, pastor of The Church of God, Great Falls, S. C.

EDITORIALS

(Continued from page 4)

the globe. And the germs of communism are even more deadly. There are some diseases which are called "children's diseases" because they mostly affect children. Communism is a "children's disease" of the economic type. We could be cured of it by catching it—for it would breed its own antitoxins, the same as children's diseases do. But what folly it would be to expose our children deliberately to all sorts of deadly germs! And yet that is just what we are doing when we send them to schools and colleges which in many cases are hotbeds and propagating gardens for communism and kindred un-American isms.

Michigan is setting a splendid example by passing an anti-communism law which has real teeth in it. This is as it should be. Communism and other foul, deadly social diseases of that type are not something to be fooled with or joked about. They are the most serious things in the world—for what's the use of bringing up your children as they should be, if they are to be exposed to the purulent contagion of half-baked foreigners who don't know what our laws are, who don't intend to obey them and who aim deliberately to break them and undermine them? What do "American institutions" and "American standards" mean to people who have no knowledge of them and who have only come to this country to take advantage of our hospitality and then bite the hand that feeds them?

Under this new Michigan law it is a felony, punishable by one to 14 years imprisonment and fines up to \$5,000, to possess or carry communistic literature or papers. Oaths of allegiance are required of teachers in schools and colleges, and from students who attend institutions which enjoy public grants or tax exemptions. The people of Michigan are determined to make their state too hot for communists. People of Michigan, we salute you!—*The Pathfinder*.

HAVE YOU GOT—WHAT

Harmen Vreugdenhil

First, Salvation:—"Whosoever among you feareth God, to you is the word of this salvation sent" (Acts 13:26). What a great consolation and privilege to share this promise!

Second, Forgiveness:—"Him" (the Lord Jesus Christ) "hath God exalted" for to give** forgiveness of sins" (Acts 5:31).

Third, Life:—"Our Saviour, Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the Gospel" (2 Tim. 1:10).

Fourth, Love:—"But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us" (Rom. 5:8).

Fifth, Joy:—"For the Kingdom of God is** righteousness, and peace, and joy in the Holy Ghost" (Rom. 14:17).

Sixth, Peace:—"The Lord will bless His people with peace" (Ps. 29:11).

Seventh, Hope:—"Which hope we have as an anchor of the soul, both sure and steadfast" (Heb. 6:19).

These seven blessings are wrapped up in one bundle, for each and every one who will receive it and is willing to say

a whole-hearted "Yes" to God.

Pray that we may not come short.—*Good Tidings*.

Special Notice

We have just closed a good meeting at Mt. Olive, five miles from Cleveland. My address will be Cleveland, Tenn., Rt. 3, c/o T. J. Murray, until the Assembly. I have sixty-two of my books out and ask those who have bought them to please send me the money for same, or bring it to me at the Assembly.—Mrs. Mollie Wilson.

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The temple to be destroyed. ST. MARK, 13. Signs of Christ's coming.

widow hath cast more in, than all they which have cast into the treasury:

44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

A. D. 33.

(1 John 3:17.

a Matt. 24:1.

b Luke 13:44.

c Luke 24:7.

d Deut. 28:13.

18 And pray ye that your flight be not in the winter.

19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

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